

Opportunities to Serve

Befriend An International Student | Please visit Friendship Program - <https://world.utexas.edu/iss/programs/friends> website for information. Contact: Marilyn Waters (majowaters@gmail.com.)

ESL Tutoring Team | We need at least 2 more male tutors, who would like to help an immigrant improve his or her English language skills. For more information, contact Sheri (sherimontano@gmail.com).

Safety Team Volunteers | We are in need of men who are willing to lead, protect, and provide a safe worship environment for our church family and congregation. Contact Kyle (kyle@6robertsons.com).

Spanish Translators | We are in need of translators for our Spanish speaking brothers and sisters to listen to the preached word. For more info, please contact Carlos (futureadvancemarketing@gmail.com).

Upcoming Recurring Events

Resolved Student Ministry (Wednesdays - 6:30pm) | Weekly Bible study for 6th to 12 grade. For more info, contact Frankie (marshall@highpointeustin.org).

AWANA Kids Club (Sundays– dismissed during Evening Service) | Weekly gathering for 3 years old to 6th grade. For more info, contact AWANA Commander Travis Gilbert (awana@highpointeustin.org).

High Pointe Ladies Book Study (Begins Tuesday, February 5 - 10:00am)
“Even Better Than Eden: Nine Ways the Bible's Story Change Everything about Your Story” by Nancy Guthrie. For more information, please contact Jeanette Heflin.

Schedule

January

21 Martin Luther King Jr. Day | Office Closed | High Pointe Connect

February

3 Life Classes Begin | Lord's Supper | Elders/Deacons Meeting

Week of January 6: General Fund income received: \$27,108

YTD General Fund SURPLUS: \$934.00

2018 Contribution Statement by request only.

Send contact information to Kay Null or call the church office. Statements will be ready for pickup January 20 at the Resource Center.

Staff Contact Info | info@highpointeustin.org

Robert Baldwin · Brady Bowman · Marshall Canales · Scott Cope

Davey Davis · Frankie Gali · Juan Sanchez · Jack Delk

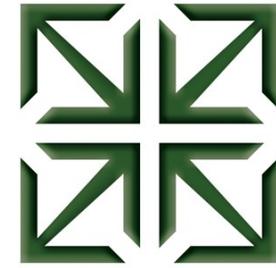
Jordan Washington · Erin Wyman · Marie Bacolor · Jessica Cardenas

Pastors (Elders) | elders@highpoineustin.org

Robert Baldwin · Rob Cooper · Davey Davis

Addison Lawrence · Anil Levi · Juan Sanchez

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HIGHPOINTE
BAPTIST CHURCH

Haggai 2:20-23

Kingdoms Will Crumble

Pastor Davey Davis

Evening Worship

1 Samuel 11

Spirit-Empowered Kingship

Marshall Canales

January 13, 2019

We exist to see all peoples become whole-hearted followers of Jesus Christ to the glory of God.

Welcome!

If this is your first time with us, please stop by our Welcome Center where you will receive a small visitor bag. If you would like to speak with one of our pastors, one will be available in the Pastors' Reception Room located off the front foyer after our morning service.

About Our Gathered Worship

Expository Preaching: Our normal practice is to preach expositionally through Scripture, where the main point of the passage preached is the main point of the sermon.

Pastoral Prayer: As a church, we worship God by bringing our requests to him and seeking his aid. Thus, you will find us praying not only for our own congregation, but also Christians, churches, cities, and countries across the globe.

KidsPointe: We love for families to worship together at High Pointe! In the morning, we also offer gospel-centered teaching time for children K-4th grade. If your child(ren) will be attending KidsPointe for the first time, please accompany them to the East Training Room (upstairs) to drop them off and provide your contact information.

Families with Children: If you need to leave the service with your children, we offer a Family Overflow Room with a live feed, located near the nursery. Sermon Notes are available for kids at any entrance.

Nursing Mothers Room: We offer a Nursing Room that you may access through the ladies' restroom near the front foyer.

Traducción disponible en Español: Por favor visite el Centro de Bienvenida para tomar sus audifonos. Puede devolverlos en el mismo lugar al final del servicio.

Membership at High Pointe Baptist Church

To become a member at High Pointe, first attend a One-Day membership class, then complete a membership interview with a pastor, before being affirmed by the congregation. The next One-Day membership class will be **February 9**. Attending the class does not require you to become a member. Registration is online and childcare is provided.

When We See Your Face

1. Though the dark is o - ver - whelm - ing and the
2. And the de - mons we've been fight - ing, those with -
3. All the wait - ing will be o - ver, ev - ery

bright - est lights grow dim, though the Word of God is tram - pled on by
out and those with - in, will be un - der - neath our feet to nev - er
sor - row will be healed. All the dreams it seemed could nev - er be will

fool - ish men, though the wick - ed nev - er stum - ble and a
rise a - gain, All our sins will be be - hind us, through the
all be real, And You'll gath - er us to - geth - er in Your

bound in ev - ery place, we will all be hum - bled
blood of Christ e - rased, and we'll taste Your kind - ness
arms of end - less grace as Your Bride for - ev - er

when we see Your face,
when we see Your face,
when we see Your face,

We will see, we will know like we've nev - er known

be - fore, We'll be found, we'll be home,

we'll be Yours for - ev - er - more.

Our Gathered Worship

Prelude *Rejoice The Lord Is King*

Pre-Service Music *Crown Him With Many Crowns*

Only A Holy God

Welcome and Announcements

Call to Worship Psalm 105:1-3 | Brady Bowman

Worship through Song *Come Behold The Wondrous Mystery*

The Apostles Creed

In Christ Alone

New Testament Reading Matthew 1:12-17 | Kira Polanco

Pastoral Prayer Pastor Anil Levi

Worship through Giving *Yet Not I But Through Christ In Me*

Old Testament Reading Haggai 2:20-23 | Laywon Boatner

KidsPointe dismissed (K-4th Grade)

Preaching of the Word

Haggai 2:20-23

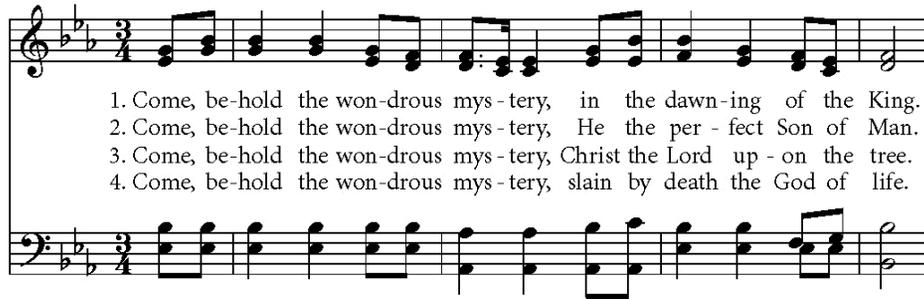
Kingdoms Will Crumble

Pastor Davey Davis

Response through Song *When We See Your Face*

Benediction Philippians 2:9-11 | Pastor Rob Cooper

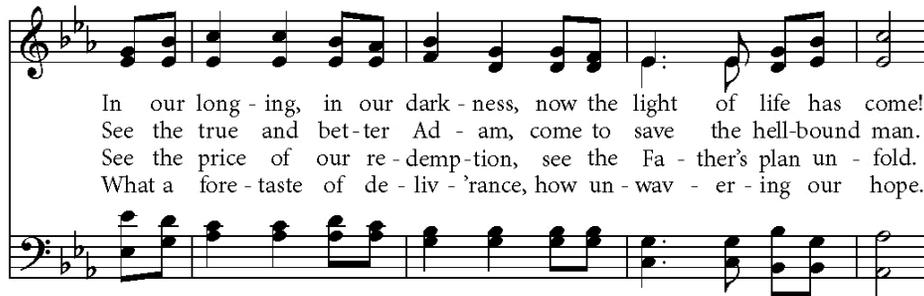
Come Behold The Wondrous Mystery



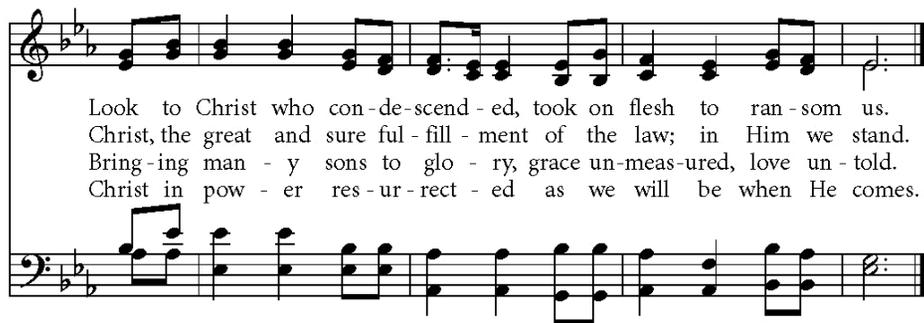
1. Come, be-hold the won-drous mys-tery, in the dawn-ing of the King.
2. Come, be-hold the won-drous mys-tery, He the per-fect Son of Man.
3. Come, be-hold the won-drous mys-tery, Christ the Lord up-on the tree.
4. Come, be-hold the won-drous mys-tery, slain by death the God of life.



He, the theme of heav-en's prais-es, robed in frail hu-man-i-ty.
In His liv-ing, in His suf-fering, nev-er trace nor stain of sin.
In the stead of ru-ined sin-ners hangs the Lamb in vic-tor-y.
But no grave could e'er re-strain Him; praise the Lord; He is a-live!



In our long-ing, in our dark-ness, now the light of life has come!
See the true and bet-ter Ad-am, come to save the hell-bound man.
See the price of our re-demp-tion, see the Fa-ther's plan un-fold.
What a fore-taste of de-liv-'rance, how un-wav-er-ing our hope.



Look to Christ who con-de-scend-ed, took on flesh to ran-som us.
Christ, the great and sure ful-fill-ment of the law; in Him we stand.
Bring-ing man-y sons to glo-ry, grace un-meas-ured, love un-told.
Christ in pow-er res-ur-rect-ed as we will be when He comes.

Sermon Notes

Haggai 2:20-23 | *Kingdoms Will Crumble* | Pastor Davey Davis

20 The word of the Lord came a second time to Haggai on the twenty-fourth day of the month, 21 “Speak to Zerubbabel, governor of Judah, saying, I am about to shake the heavens and the earth, 22 and to overthrow the throne of kingdoms. I am about to destroy the strength of the kingdoms of the nations, and overthrow the chariots and their riders. And the horses and their riders shall go down, every one by the sword of his brother. 23 On that day, declares the Lord of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the Lord, and make you like a signet ring, for I have chosen you, declares the Lord of hosts.”

Yet Not I But Through Christ In Me

What gift of grace is Jesus my Redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me.

The night is dark but I am not forsaken
For by my side the Savior He will stay
I labor on in weakness and rejoicing
For in my need his power is displayed
To this I hold: my shepherd will defend me
Through deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me.

No faith I dread, I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold: my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing I am free
Yet not I but through Christ in me.

With every breath I long to follow Jesus
For he has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne
To this I hold: my hope only Jesus
All the glory ever more to Him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me.

Apostles Creed (Circa 2nd century A.D.)

I believe in God the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord;

Who was conceived by the Holy Spirit,

Born of the virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead and buried.

On the third day, He rose again from the dead.

He ascended to heaven,

And sits at the right hand of God the Father Almighty;

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

The holy universal church,

The communion of saints,

The forgiveness of sins,

The resurrection of the body,

And the life everlasting.

Amen.

An Explanation of the Apostles' Creed

From as early as the 2nd century, Christians used statements of faith, like the Apostles' Creed, to confess publicly their faith in Christ. Usually they made these statements prior to their public declaration of the faith at baptism. The Apostles' Creed has become a useful tool to teach believers throughout the world and throughout the centuries.

At High Pointe Baptist Church, we use this brief statement in our public services to declare before God, before each other, and before the world that these are truths Scripture has revealed. In other words, we are united by our faith in God, the Father Almighty; Jesus, his only Son; and the Holy Spirit.

In Christ Alone

1. In Christ a-lone my hope is found; He is my light, my strength, my
2. In Christ a-lone who took on flesh, full-ness of God in help-less
3. There in the ground His bod-y lay, Light of the world by dark-ness
4. No guilt in life, no fear in death: this is the power of Christ in

song; this cor-ner-stone, this sol-id ground, firm through the
babe; this gift of love and right-eous-ness, scorned by the
slain. Then burst-ing forth in glo-rious day— up from the
me. From life's first cry to fi-nal breath, Je-sus com-

fierc-est drought and storm. What heights of love, what depths of
ones He came to save. Till on that cross as Je-sus
grave He rose a-gain! And as He stands in vic-to-
mands my des-ti-ny. No power of hell, no scheme of

peace, when fears are stilled, when striv-ings cease! My com-for-
died, the wrath of God was sat-is-fied. For eve-ry
ry, sin's curse has lost its grip on me. For I am
man can ev-er pluck me from His hand. Till He re-

ter, my all in all; here in the love of Christ I stand.
sin on Him was laid; here in the death of Christ I live.
His and He is mine, bought with the precious blood of Christ.
turns or calls me home, here in the power of Christ I'll stand.

Old Testament Reading | Matthew 1:12-17

12 And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, 13 and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, 14 and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, 15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, 16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

17 So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.